

**Anchorage School Council Agenda**

**Monday, January 9, 2023**

**3:30 p.m., In-person (Library Classroom)**

**Call to Order**

**Members Present Service Years (year of term)**

Andrew Terry, Chairperson ( Year 8)  
Jean Kabazie – Classified (2 of 2)  
Jeff Dunn – EA Teacher (1 of 2)  
Stephanie Liford – Primary Elementary Teacher (1 of 2)  
Jennifer Archibald – Parent (1 of 2)  
Brian Jones – Intermediate Elementary Teacher (2 of 1)  
Amanda Matter – Parent (2 of 1)  
Amanda Pagano – Parent (1 of 1)  
Carey Wilson – Middle School Teacher (2 of 2)  
Whitney Cook – Parent (1 of 1)

Adrienn Carman – Council Scribe  
Rosanna Gabriele – Board Liaison  
Megan Brady – APTA Pres. Liaison

**Visitors:**

Approval of November Minutes – \_\_\_\_\_  
Approval of the January Agenda – \_\_\_\_\_

**Discussion Items**

**1. Principal's Report**

- a. Friday Meeting Focus

JANUARY		
6	Individual Work Time	
13	Grade Level PLC	
20	Breakout Sessions	
27	Vertical PLC Elementary: ELA / Middle: SC, SS, MA, EA	

b. Major School Activities

January 6th	2nd Mid Trimester Ends
January 10th	Govenors Cup
January 14th	Govenors Cup (7-8 District)
January 16	MKL Jr Day - No School

c. Other

- School Representatives update Master Schedule Staff/studnet survey information
- Proposal of meeting day change

**2. General Information**

- a. Update of CSIP - Comprehensive School Improvement Plan(SO)
- b. Open quorum training(SE)
- c. Policy review for new members( SE)

**ANCHORAGE SCHOOL COUNCIL MINUTES**

**Monday, November 7, 2022**

**3:30 p.m., Room 117**

Call to Order: Andrew Terry called the meeting to order at 3:29 p.m.

**Members Present Service Years**

Andrew Terry, Chairperson

Jennifer Archibald – Parent (2 of 1)

Megan Brady - APTA President (1 of 1)

Adrienn Carman – Council Scribe

Jeff Dunn – EA Teacher (2 of 1)

Jean Kabazie – Classified (1 of 2)

Stephanie Liford – Primary Elementary Teacher (2 of 1)\*

Brian Jones – Intermediate Elementary Teacher (1 of 1)

Amanda Matter – Parent (1 of 1)

Stephanie Robertson – Parent (2 of 2)

Carey Wilson – Middle School Teacher (1 of 2)

Katie Alexander – Parent (2 of 1)

Rosanna Gabriele – Board Liaison

*\*Not present*

**Visitors:** N/A

**Approval of October Minutes** - 1st-Brian Jones, 2nd- Jennifer Archibald

**Approval of the November Agenda** – with amendment – adding the Teacher Council Member Representation at Board Meetings topic 1st -Carey Wilson; 2nd-Amanda Matter

### **Discussion Items**

#### **1. Principal's Report**

**a) Friday Meeting Focus** - schedule has been shared for November - Staff Friday Schedule

**b) Major School Activities** - schedule has been shared for November's school-wide major events (busy month filled with events)

**c) Other** – A Teacher Representative from Council to fill the liaison position at school board meetings (receive a packet, be able to speak at meetings, etc.) It can be a single or shared position. Will be discussed at the January meeting.

**d) Wellness Policy Reminder** - related to the School Environment group.

## **2. General Information**

**a) Teacher Council Elections (SE)** – No elections needed. Jeff Dunn (EA Teacher) will serve another full term.

**b) Parent Council Elections (SE)** – 4 parents turned in nominations for the 3 open positions. Candidate bios will go out via school news on Nov. 10 and elections will happen on Nov. 17 – electronic option and also in-person voting at school.

**c) CSIP Rollout (C&I)** – has to be done every year; be on the lookout for CSIP items to be sent out in December.

### **General Topics:**

No scheduled Council meeting in December

· Katie Alexander and Stephanie Robertson, whose terms on the Council have ended, received their gifts (prints) as a ‘thank you’ for their service.

**Meeting adjourned at 3:46 p.m.** 1st – Brian Jones; 2nd – Amanda Matter

These minutes represent a fair and accurate record of the meeting held by the Anchorage School Council.

<p style="text-align: center;"><b><u>January</u></b></p> <ul style="list-style-type: none"> <li>● Approval of CSIP - Comprehensive School Improvement Plan(SO)</li> <li>● Open quorum training(SE)</li> <li>● Policy review for new members( SE)</li> </ul>	<p style="text-align: center;"><b><u>July</u></b></p> <ul style="list-style-type: none"> <li>● No Meeting</li> </ul>
<p style="text-align: center;"><b><u>February</u></b></p> <ul style="list-style-type: none"> <li>● Student/Parent Handbook review on even calendar years(SE)</li> <li>● Faculty Handbook review; review on odd calendar years( SE)</li> <li>● Update Health and wellness plan (yearly)(SE)</li> </ul>	<p style="text-align: center;"><b><u>August</u></b></p> <ul style="list-style-type: none"> <li>● New Staff report (SE)</li> <li>● School Enrollment (SE)</li> <li>● School Council Procedure Review (SE)</li> </ul>
<p style="text-align: center;"><b><u>March</u></b></p> <ul style="list-style-type: none"> <li>● Textbook/Instructional Resource(SO)</li> <li>● <b>School Activity presentation(SA)</b></li> <li>● Summer Camps(SA)</li> <li>● Upcoming School Year Athletic Programming (SA)</li> <li>● <b>Master schedule report(SO)-Proposed to move to February</b></li> </ul>	<p style="text-align: center;"><b><u>September</u></b></p> <ul style="list-style-type: none"> <li>● <b>School Environment presentation(SE)</b></li> <li>● MAP Administration/testing( C&amp;I.)</li> <li>●</li> </ul>
<p style="text-align: center;"><b><u>April</u></b></p> <ul style="list-style-type: none"> <li>● Textbook Follow Up(SO)</li> <li>● Code of Conduct/Dress Code(SE), PBIS Committee Presentation (SE)</li> <li>● Staffing Report(SO)</li> <li>● Review of council procedure</li> </ul>	<p style="text-align: center;"><b><u>October</u></b></p> <ul style="list-style-type: none"> <li>● <b>Curriculum and Instruction presentation(C&amp;I)</b></li> <li>● Statewide test scores(C&amp;I)</li> <li>● Data Dashboard Review (C&amp;I)</li> </ul>
<p style="text-align: center;"><b><u>May</u></b></p> <ul style="list-style-type: none"> <li>● <b>Safety and Wellness Activity Report (SE)</b></li> <li>● Staffing report Follow Up (SO)</li> <li>● Master schedule report Update(SO)</li> <li>● Emergency Plan (SE)</li> </ul>	<p style="text-align: center;"><b><u>November</u></b></p> <ul style="list-style-type: none"> <li>● Teacher Council Elections(SE)</li> <li>● Parent Council Elections(SE)</li> <li>● CSIP Rollout (C&amp;I)</li> </ul> <p>*Prints for outgoing members</p>
<p style="text-align: center;"><b><u>June</u></b></p> <ul style="list-style-type: none"> <li>● No Meeting</li> </ul>	<p style="text-align: center;"><b><u>December</u></b></p> <ul style="list-style-type: none"> <li>● No meeting</li> </ul>

